

# अटल बिहारी वाजपेयी विश्वविद्यालय, बिलासपुर (छ.ग.)

ATL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (CHHATTISGARH)

(Established by Chhattisgarh Legislative Assembly Act No. 07 of 2012)

कोनी पुलिस थाना के सामने, बिलासपुर-रतनपुरमार्ग, कोनी, बिलासपुर (छ.ग.) 495009

वेबसाइट : www.bilaspuruniversity.ac.in ई-मेल : registrar@bilaspuruniversity.ac.in

## -: EMPLOYMENT NOTICE:-

No./731/ ABVV/ Estt./ 2023

Date: 25-03-2023

Applications are invited from eligible candidates for the following positions on regular basis. Application Form and information Brochure containing detailed information can be downloaded from University website [www.bilaspuruniversity.ac.in](http://www.bilaspuruniversity.ac.in). The Last date for submission of application complete in all respects is **30/04/2023 at 23:59 Hrs** to the office of The **Registrar, Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur in front of Koni Police Station, Bilaspur-Ratanpur Road, Koni, Bilaspur (C.G.) PIN- 495009**

**Director - Physical Education-01(UR)**

**Director - College Development Council - 01(UR)**

**Assistant Librarian - 01(UR)**

S. No.	Designation	Pay Band	Pay Matrix
1.	Director - Physical Education	37400-67000	10000 (Level 17)
2.	Director - College Development Council	37400-67000	10000 (Level 17)
3.	Assistant Librarian	15600-39100	5400 (Level 12)

## GENERAL INSTRUCTIONS

1. As per Finance Instruction 21/2020, No. 372/260/V/Ni/04/2020, Raipur dated 29.07.2020, and as per Chhattisgarh Fundamental Rule 22 (1), any appointment made against the regular post on 03 year probation, during the probation period, employee can be given 70% in the first year, 80% in the second year and 90% in the third year of the minimum pay scale of the post respectively to the employee as a stipend. On successfully completing the probation period, the pay will be fixed at the minimum of the pay scale. If the probation period is not successfully completed, the probation period can be further extended for one year only. Even after this, if it is found that the candidate has not successfully completed his/her probation period, his/her services are liable to be terminated by the University without assigning any reason.
2. Experience will be count as per clause-4 of UGC Regulation 2018.
3. Candidates belonging to the reserved categories specified by the State Government of Chhattisgarh only shall be considered.
4. Candidates should apply separately for each post.
5. Candidates should attach Self attested copies of caste validity certificate and non-creamy layer certificate wherever applicable.
6. Those who are in service should apply through proper channel, however the candidate can submit the advance copy before last date, In the event of applications duly forwarded by the employer were not reaching the Registrar, within the stipulated time, the applicant concerned shall be required to furnish a "**No Objection Certificate**" from his/her Employer, at the time of Interview, in the absence of which he/she shall not be entitled to appear for the interview.
7. Canvassing in any form will be a disqualification.
8. For all regular appointments all incumbents shall be subjected to the rules for probation and service conditions as prescribed by the University or Govt of Chhattisgarh.
9. Prescribed application forms can be downloaded from the University website [www.bilaspuruniversity.ac.in](http://www.bilaspuruniversity.ac.in). Completed form should be submitted by **30/04/2023 at 23:59 Hrs** along **with** true attested copies of certificates / testimonial and application fee of **Rs.1000=00/-** for UR/OBC category or **Rs. 500/-** for SC/ ST categories by way of DD drawn in favour of Registrar, Atal Bihari Vajpayee Vishwavidhyalaya, Bilaspur (C.G.).
10. Candidates have to apply only in the format prescribed by the university. No other form of application will be considered. Completed forms are acceptable through Registered post/ Speed post only. University shall not be responsible for delays due to any reason including the postal delays, if any. Application incomplete in any respect or without substantial proof of statements/information filled in application form shall not be considered.
11. Self attested passport size photograph should be affixed at the space provided in the application form. Two self addressed unstamped envelopes (size 25X11CM) should be enclosed with the application form.

12. The qualifications & other conditions shall be as prescribed by UGC regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measures for the maintenance of standards in higher education, 2018/ University Ordinance-4 (Available on University website) and as per Annexure-I.
13. Precise statement supplied along with Application Form should also be filled by applicant and submitted along with the application.
14. Application **forms received** after **23:59 Hrs** on prescribed last date of receipt (i.e. **30/04/2023**) of duly filled in applications shall not be **entertained under any** circumstances, whatsoever.
15. An applicant furnishing any incorrect **or false information shall stand disqualified.**
16. **Envelope** containing the application forms should bear a caption in capital letters as **"APPLICATION FOR THE POST OF \_\_\_\_\_ in the subject \_\_\_\_\_"**
17. Application (s) incomplete in any respect shall be rejected without any further communication.
18. Applicants are advised to refer UGC website [www.ugc.ac.in](http://www.ugc.ac.in) for any queries & doubt.
19. Those who have applied for the above posts earlier, they will have to apply afresh in response to the new advertisement; however they need not have to pay application fees again.
20. Eligibility of a candidate and satisfaction of any other Short-listing criteria shall be considered as on date of closing for a particular post.
21. Application Fees once paid shall not be refunded under any circumstances.
22. No deletion / alteration will be permitted in the application form after submission of applications.
23. The University shall verify the antecedents or documents submitted by a candidate at any time at the time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has a clandestine antecedents/background and has suppressed the said information, then his services shall be terminated.
24. The University reserves the right not to fill up any of the vacancies advertised if the circumstances so warrant.
25. In case of any inadvertent mistake in the process of selection, which may be detected at any stage even after the issue of appointment letter, the University reserves the right to modify/ withdraw/ cancel any communication made to the candidates.
26. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the University shall be final.
27. Candidates should send self attested copies of certificates and mark-sheets from matriculation onwards in support of their qualifications. Originals should not be sent along with the application but these must be produced at the time of interview.
28. Candidates are advised to satisfy themselves before applying that they possess minimum essential qualifications laid down in the advertisement.
29. No correspondence will be entertained from candidates regarding postal delays, conduct and result of interview and reasons for not being called for interview.
30. The rules of Govt. of Chhattisgarh in regard to Pay & Allowances, Leave, Pension and P.F. shall be followed subject to amendments if any, from time to time.
31. The Selection Committee may decide its own method of evaluating the performance of the candidates in interview.

32. The Chairman Selection Committee shall have the power to lay-down the procedure in respect of any matter not mentioned ABOVE.
33. In cases of any disputes any suites or legal proceedings against the University, the jurisdiction shall be restricted to the Courts in Bilaspur (C.G.) which is the headquarters of the University.
34. Mere eligibility will not entitle any candidate for being called for interview. More stringent criteria may be applied for short-listing the candidates to be called for interview. Applicants having higher qualification and merit will be given preference.
35. The University reserves the right to revise/reschedule/cancel/suspend the recruitment process without assigning any reason. The decision of the University shall be final and no appeals shall be entertained.
36. Duly filled-in applications in the prescribed format should reach to the Registrar, Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur (C.G.) throughout the duration of the advertisement by **registered/Speed post only**. Only the applicants residing abroad (not residing in India) may send their applications, through E-mail at **registrar@bilaspuruniversity.ac.in**. However such candidates are required to produce the duly filled in application forms with requisite fee deposition details and supporting documents at the time of interview/appointment as case may be. The applications received through e-mail from such candidates who are residing in India will not be entertained
37. **Any change or amendment in this advertisement shall be displayed on the university website only, therefore the aspiring candidates are advised to visit University website regularly and remain updated.**



**REGISTRAR**

## Qualification and other Details

### Director of Physical Education:

- (i) A. Ph. D. in Physical Education or Physical Education and Sports or Sport Science.
- (ii) Experience of at least ten year in Physical Education and Sports as University Assistant/Deputy DPES or ten years as College DPES or teaching for ten years in Physical Education and Sports or Sports Science as Assistant/Associate Professor.
- (iii) Evidence for organizing competitions and coaching camps of at least two weeks' duration.
- (iv) Evidence of having produced good performance of teams/athletes for competitions like state/national/inter-university/combined university, etc.

### **Physical Fitness Test Norms**

- (a) Subject to the provisions of these Regulations, all candidates who are required to undertake the physical fitness test shall be required to produce a medical certificate certifying that he/she is medically fit before undertaking such tests.
- (b) On production of such certificate mentioned in sub-clause (a) above, the candidate would be required to undertake the physical fitness test in accordance with the following norms:

#### **Norms For Men**

<b>12 MINUTES RUN/WALK TEST</b>			
Upto 30 years	Upto 40 years	Upto 45 years	Upto 50 years
1800 meters	1500 meters	1200 meters	800 meters

#### **Norms For Women**

<b>8 MINUTES RUN /WALK TEST</b>			
Upto 30 years	Upto 40 years	Upto 45 years	Upto 50 years
1000Meters	800 meters	600meters	400 meters

### Director-College Development Council [DCDC]:

#### **Eligibility (A or B):**

#### **A.**

- (i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-Listed journals and total research score of 120 as per the criteria given in Annexure- II.
- (ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and/or research experience at equivalent level at the University/national Level Institutions with evidence of having successfully guided doctoral candidate.

OR

- B.** An outstanding professional, having a Ph.D degree in the relevant/allied/applied disciplines, from any academic institutions (not include in A above)/ industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provide he/she has ten years experience.



### Assistant Librarian:

- (i) A Master's Degree in Library Science / Information Science / Documentation Science or an equivalent professional degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed)
- (ii) A Consistently good academic record, with knowledge of computerization of a library.
- (iii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET), conducted by the UGC or CSIR, or a similar test accredited by the UGC, like SLET/SET, or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standard and Procedure for Award of M.Phil./Ph.D. Degree Regulations, 2009, 2016 or 2018 and their amendment from time to time, as the case may be:

*Provided that*, candidates registered for the Ph.D. degree prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institutions awarding the degree and such Ph.D. Degree holders shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions, subject to fulfillment of the following conditions:-

- a) The Ph.D. degree of the candidate has been awarded in regular mode:
- b) The Ph.D. thesis has been evaluated by at least two external examiners:
- c) Open Ph.D. Viva Voce of the candidate has been conducted.
- d) The Candidate has published two research papers from his/her Ph.D. Work out of which at least one is in a refereed journal;
- e) The Candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

#### Note:

- i. *the fulfillment of these conditions (a) to (e) is to be certified by the registrar or the Dean (Academic Affairs) of the University concerned.*
- ii. NET/SLET/SET shall also not be required for Candidates in such Master Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

**Methodology for University for calculating Academic/Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D award letter, etc., )

S. No	Academic/Research Activity	Faculty of Sciences/ Engineering Agriculture/ Medical/ Veterinary Sciences	Faculty of Language/ Humanities/ Arts/ Social Sciences/ Library/ Education/Physical Education/ Commerce/ Management & other related disciplines
1.	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>	08 per paper	10 per paper
2.	<b>Publications (other than Research papers)</b>		
	<b>(a) Books authored which are published by ;</b>		
	International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	<b>(b) Translation works in Indian and Foreign languages by qualified faculties</b>		
	Chapter or Research paper	03	03
	Book	08	08
3.	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>		
	<b>(a) Development of Innovative pedagogy</b>	05	
	<b>(b) Design of new curricula and courses</b>	02 per curricula/course	02 per curricula/course
	<b>(c) MOOCs</b>		
	Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)	20	20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)	08	08
	<b>(d) E-Content</b>		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-Content for complete course/paper/e-book	10	10
4.	<b>(a) Research guidance</b>		
	Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted
	M.Phil./P.G. dissertation	02 per degree awarded	02 per degree awarded
	<b>(b) Research Projects Completed</b>		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	<b>(c) Research Projects Ongoing:</b>		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	<b>(d) Consultancy</b>	03	03

5.	<b>(a) Patents</b>		
	International	10	10
	National	07	07
	<b>(b) *Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)</b>		
	International	01	10
	National	07	07
	State	04	04
	<b>(c) Awards/Fellowship</b>		
	International	07	07
	National	05	05
6.	<b>*Invited lectures/Resource Person/ Paper presentation in Seminars/Conferences/Full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>		
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

**The Research score for research papers would be augmented as follows:**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

- i) Paper in refereed journals without impact factor - 5 Points
  - ii) Paper with impact factor less than 1 - 10 Points
  - iii) Paper with impact factor between 1 and 2 - 15 Points
  - iv) Paper with impact factor between 2 and 5 - 20 Points
  - v) Paper with impact factor between 5 and 10 - 25 Points
  - vi) Paper with impact factor >10 - 30 Points
  - (a) Two authors: 70% of total value of publication for each author.
  - (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.
- Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For purpose of calculating research score of the teacher, the combined research score from the categories of 5(b).Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.





# ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA BILASPUR(C.G)

Opposite of Koni Police Station, Bilaspur- Ratanpur Road, Koni,  
District-Bilaspur (CG)Pin-495009

Email-registrar@bilaspuruniversity.ac.in

Website:www.bilaspuruniversity.ac.in

## APPLICATION FORM

### आवेदन पत्र

Duly filled applications in the prescribed format are required to be submitted before the due date to the Registrar, Atal Bihari Vajpayee Vishwavidyalaya, Bilaspur.

आवेदक निर्धारित प्रपत्र में प्रविष्टि कर आवेदन प्रस्तुत करें।

Affix recent  
passport size  
photo with Self  
Attestation

नवीनतम  
पासपोर्ट आकार  
का स्वप्रमाणित  
फोटो चिपकायें।

\* Application for the postof \_\_\_\_\_  
आवेदित पद \_\_\_\_\_  
Subject \_\_\_\_\_  
विषय \_\_\_\_\_

\* Field of Specialization \_\_\_\_\_  
विशेषज्ञता का क्षेत्र \_\_\_\_\_

\* Category GEN  SC  ST   
श्रेणी सामान्य  अनुसूचित जाति  अनु.जनजाति   
OBC  Phy.Handicapped   
अन्य पिछड़ा वर्ग विकलांग

(उपयुक्त बाक्स में सही का निशान लगायें)

### Fee Details:-

\* Bank Draft No. \_\_\_\_\_ Bank Name \_\_\_\_\_  
बैंक ड्राफ्ट क्रमांक \_\_\_\_\_ बैंक का नाम \_\_\_\_\_  
Date \_\_\_\_\_ Amount \_\_\_\_\_  
दिनांक \_\_\_\_\_ राशि (रु.) \_\_\_\_\_

Sir,  
महोदय,

I here by, submit my application for the post mentioned above, with the following details:  
मैं निम्नांकित जानकारी के साथ उल्लेखित पद हेतु अपना आवेदन पत्र प्रस्तुत कर रहा/रही हूँ।

1. Name in Full (In Capital Letters)

Dr./Shri/Smt./Ku \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
(First)प्रथम (Middle)मध्य (Last)अंतिम

पूरा नाम (हिन्दी में) डॉ./श्री/श्रीमती/कुमारी \_\_\_\_\_

2. Father/Husband's Name (in Capital Letters)

Shri \_\_\_\_\_

पिता/पति का नाम श्री \_\_\_\_\_

3. Date of Birth

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Age(आयु)

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जन्मतिथि

(DDMMYYYY)

(YY)

(A son the date of Advertisement / आवेदन दिनांक की स्थिति में)

In Words \_\_\_\_\_ (Attach documentary proof)

शब्दों में \_\_\_\_\_ (जन्मतिथि संबंधी प्रमाण पत्र संलग्न करें।)

4. Nationality \_\_\_\_\_

राष्ट्रीयता \_\_\_\_\_

5. Place of Birth \_\_\_\_\_

जन्म स्थान \_\_\_\_\_

6. (a)Mother -tongue: \_\_\_\_\_

मातृभाषा \_\_\_\_\_

(b)Languages known(Nos. only)Spoken \_\_\_ Written \_\_\_

अन्य भाषा ज्ञान (सिर्फ संख्या) बोलने \_\_\_ लिखने \_\_\_

7. Sex:- Male/Female \_\_\_\_\_

लिंग- पुरुष/महिला \_\_\_\_\_

8.Marital Status:-Married/Unmarried \_\_\_\_\_

वैवाहिक स्थिति- विवाहित/अविवाहित \_\_\_\_\_

9. (a)Permanent Address

स्थायी पता

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

State \_\_\_\_\_ Pin \_\_\_\_\_

राज्य पिन

Phone/दूरभाष \_\_\_\_\_

e-mail/ई-मेल \_\_\_\_\_

(b)Present postal Address

वर्तमान पत्र व्यवहार का पता

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

State \_\_\_\_\_ Pin \_\_\_\_\_

राज्य पिन

Mobile/मोबाईल \_\_\_\_\_

10. Educational Qualifications: (please give documentary proof)  
शैक्षणिक योग्यता (संबंधित छायाप्रति संलग्न करें)

Name of Examination परीक्षा का नाम	University/Board विश्वविद्यालय/बोर्ड का नाम	Year of Passing उत्तीर्ण करने का वर्ष	Subjects विषय	Marks अंक		% of Marks प्रतिशत	Class/Div./ Gradeawar ded श्रेणी	Remarks if any अन्य विवरण यदि कोई हो
				Obtained प्राप्तांक	Outof कुल अंक			
Matriculation/S.S.C./S.S.L.C .or Equi.हाईस्कूल/समकक्ष								
Higher Secondary/Pre- University/Intermediate equi.हायर सेकण्डरी /प्री. यूनिवर्सिटी/इंटरमिडिएट या समकक्ष								
Bachelor's Degree स्नातक उपाधि								
Master's Degree स्नातकोत्तर उपाधि								
M.Phil.एम.फिल								
Doctoral Degree(Ph.D.)शोध उपाधि								
Post-Doctoral Degree- D.Sc./D.Lit. पोस्ट डॉक्टरल डिग्री- डी.एससी/डी.लिट								
Any other Degree/Diploma/Certificate if any अन्य कोई उपाधि/डिप्लोमा/सर्टिफिकेट यदि हो तो								

11. (a) Whether Ph.D. awarded as per UGC Regulation 2009/2016 YES / NO  
क्या शोध उपाधि यू.जी.सी. विनियम 2009/2016/2018 के अनुरूप है? हाँ/ना  
(If yes, please give documentary proof) (यदि हाँ तो साक्ष्य की छायाप्रति संलग्न करें)
- (b) Whether Ph.D awarded is in accordance with the condition as laid down by the University? Yes/No  
क्या शोध उपाधि विश्वविद्यालय द्वारा निर्धारित शर्तों के अनुरूप है? हाँ/ना
12. Whether qualified NET/SLET etc.(Conducted by UGC/CSIR/STATE, attach documentary proof).  
क्या यू.जी.सी./सी.एस.आई.आर./राज्य आदि द्वारा संचालित राष्ट्रीय/राज्य पात्रता परीक्षा उत्तीर्ण है?  
(साक्ष्य की छायाप्रति संलग्न करें।)

Name of Examination/ Test परीक्षा का नाम/टेस्ट	Year and month of Passing उत्तीर्ण होने का वर्ष एवं माह	% of Marks/JRF /LS प्राप्तांक का प्रतिशत/जे.आर. एफ./एल.एस.	Subject विषय	Conducted by UGC /CSIR/STATEetc. जिसके द्वारा संचालित यू. जी.सी./सी.एस.आई.आर. /राज्य इत्यादि	Remarks अन्य विवरण
NET (नेट)					
SLET (स्लेट)					
SET (सेट)					

13. Summary of Experience/Performance:-  
कार्य अनुभव/निष्पादन का संक्षिप्त विवरण)

- (a) Teaching Experience on regular post (In years) \_\_\_\_\_  
अध्यापन अनुभव (वर्षों में) \_\_\_\_\_  
नियमित पद पर \_\_\_\_\_
- UG \_\_\_\_\_ PG \_\_\_\_\_  
M.Phil \_\_\_\_\_ Others \_\_\_\_\_  
स्नातक \_\_\_\_\_ स्नातकोत्तर \_\_\_\_\_  
एम.फिल \_\_\_\_\_ अन्य \_\_\_\_\_
- (b) Research experience(In years) \_\_\_\_\_  
शोध अनुभव (वर्षों में) \_\_\_\_\_
- (c) Administrative experience (In years) \_\_\_\_\_  
प्रशासनिक अनुभव (वर्षों में) \_\_\_\_\_
- (d) Any other experience \_\_\_\_\_  
(Specifically related to the post applied for) \_\_\_\_\_  
अन्य कोई अनुभव \_\_\_\_\_  
(जो विशेषकर आवेदित पद से संबंधित हो तो) \_\_\_\_\_

14. Teaching/Professional/Research Employment

(Give particulars in descending order starting with the present post):-

अध्यापन/व्यवसायिक/अनुसंधान नियोजन (वर्तमान पद से प्रारंभ करें)

Name of Office/Institution/Firm/University कार्यालय/संस्थान/कंपनी/विश्वविद्यालयका नाम	Post held धारित पद	Status of Institution/University/Office/Firm संस्था की स्थिति (*)	Pay Scale(Please specify revised or unrevised)वेतनमान (कृपया पुनरीक्षित अथवा पुनरीक्षित वेतनमान का उल्लेख करें।)	Period of Employment(DD/MM/YY) नियोजन की अवधि		Total Period(In years) कुल अवधि (वर्ष में)	PartTime/Contract Basis/Adhoc/Regular/Temporary/Permanent अंशकालिक/संविदा/तदर्थ/नियमित/अस्थाई/स्थाई	Nature of duties कार्यों का स्वरूप
				From से	To तक			

\*Govt./QuasiGovt./Autonomous/Private.

शासकीय/अर्द्धशासकीय/स्वायत्तशासी/निजी

15. Post-Doctoral research experience-

शोध उपाधि उपरांत शोध अनुभव

Post Held धारित पद	Emoluments (Per month) परिलब्धियां (प्रतिमाह)	Name of University/ Institution विश्वविद्यालय/संस्थान का नाम	Period of work (कार्यावधि)		Years वर्ष	Remarks, if any टिप्पणी यदि हो
			From से	To तक		

16. Research and Academic contributions:-

(Please attach separate list of publications/contributions with details)

शोध एवं शैक्षणिक योगदान (कृपया शैक्षणिक योगदान एवं प्रकाशित शोध पत्रों की सूची/संपूर्ण विवरण के साथ पृथक से संलग्न करें)

- (a) No. of Research Papers published in journals  
प्रकाशित शोध पत्रों की संख्या
- International \_\_\_\_\_  
अंतर्राष्ट्रीय \_\_\_\_\_
- National \_\_\_\_\_  
राष्ट्रीय \_\_\_\_\_
- (b) No. of Research Papers published in Seminar/Conference/Symposium/Workshop  
सेमिनार/सम्मेलन/संगोष्ठी/कार्यशाला में प्रकाशित शोध पत्रों की संख्या
- International \_\_\_\_\_  
अंतर्राष्ट्रीय \_\_\_\_\_
- National \_\_\_\_\_  
राष्ट्रीय \_\_\_\_\_
- (c) Books/Chapters in books published  
प्रकाशित पुस्तकें/पुस्तकों में अध्याय \_\_\_\_\_
- (d) No. of Review articles published  
प्रकाशित समीक्षात्मक लेखों की संख्या \_\_\_\_\_
- (e) Refresher Courses/Orientation Courses attended  
पुनःशुचर्या/उन्मुखीकरण पाठ्यक्रम में सहभागिता \_\_\_\_\_

17. Research Work Supervised:-

परिदक्षित शोध कार्य

Degree (उपाधि)	Number of Students (छात्र संख्या)		
	Awarded (प्रदत्त)	Submitted (पूर्ण हुई)	In Progress (प्रगति पर)
M.Phil. (एम. फिल)			
Ph.D. (पीएच. डी)			

18. Research projects carried out:-

अनुसंधान परियोजनायें जो पूर्ण की गई हैं।

(Please give the details also) (कृपया संपूर्ण विवरण दें।)

Title of Project परियोजना का शीर्षक	Name of Funding Agency वित्तीय सहायता दायी संस्था का नाम	Duration अवधि		Own designation (Principal /Head Co-investigator/Coordinator) स्वयं की पद स्थिति (प्रमुख/सहायक अन्वेषक/समन्वयक)
		From से	To तक	

19. Details of Academic visit abroad :-  
(शैक्षिक विदेश यात्रा का विवरण)

Name of country visited देश का नाम (जिसकी यात्रा की गई हो)	Purpose of visit (यात्रा का कारण)	Duration (अवधि)	
		From (से)	To(तक)

20. (a) Prizes/Medals/Awards/Honors' (if any, please give details)-  
पुरस्कार/पदक/अवार्ड/सम्मान (यदि कोई हो तो पूर्ण विवरण)

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(b) Patents (एकस्व प्राप्त)

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21. Membership of Learned Societies and/or Professional Bodies(if any)  
विद्वत् समितियों/व्यावसायिक संस्थानों की सदस्यता (यदि कोई हो)

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22. Extra curricular activities- if any, as proficiency acquired in games, sports and of participation in other extra curricular or social activities such as NCC, Public Lectures, Debates, Social Service etc.(give details)  
अन्य गतिविधियां यदि कोई हो- यथा खेल-कूद, एनसी.सी, संवाद, वाद-विवाद प्रतियोगिता और समाज सेवा आदि।

❖ As Student (विद्यार्थी के रूप में)

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❖ After entering in to service (सेवा में आने के उपरांत)

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23. Any other relevant information, if not given above:-  
आवेदित पद के सुसंगत अन्य कोई सूचना जो ऊपर न दी गयी हो।

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24. (a) Has there been any breaking your academic career? If so, give details-  
(अ) क्या कभी आपकी विद्योपार्जन का क्रम भंग हुआ ? यदि हाँ तो कारण सहित विवरण दे।

-----  
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(b) Have you been punished during your studies at college/University? If so, give details.

(ब) क्या कभी आपको विद्योपार्जन के दौरान विश्वविद्यालय/कालेज द्वारा दण्ड दिया गया ? यदि हाँ तो विवरण दें।

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(c) Have you been punished during your services or convicted by a court of law? If so, give details.

(स) क्या कभी सेवा के दौरान आपको दण्डित किया गया है या किसी न्यायालय द्वारा आपको दोषी प्रमाणित किया गया यदि हाँ तो विवरण दें।

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(d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.

क्या कभी आप स्वास्थ्य परीक्षण में अयोग्य घोषित हुए, आपसे त्यागपत्र देने के लिए कहा गया अथवा आपको किसी सेवा से पदमुक्त या बरखास्त किया गया है? यदि हाँ तो पृथक पृष्ठ पर विवरण दें।

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(e) Do you have any case pending against you in any court of law? If yes, give details.

क्या आपके विरुद्ध कोई न्यायिक मामला विचाराधीन है यदि हाँ तो विवरण दें।

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25. References -  
संदर्भ -

These should be the persons residing in India holding responsible positions; they should be intimately acquainted with the applicants capabilities, conduct and character, but must not be a relative.

ऐसे तीन व्यक्तियों के नाम जो भारत में रह रहे हो, भारत में कोई आधिकारिक पद धारित किये हो, जो आवेदक की क्षमताओं, व्यवहार एवं चरित्र से परिचित हो, परंतु वह उसका रिश्तेदार न हो।

I. Name -----  
नाम -----  
Designation/Occupation -----  
पद/व्यवसाय -----  
Address -----  
पता -----  
II. Name -----  
नाम -----  
Designation/Occupation -----  
पद/व्यवसाय -----  
Address -----  
पद -----  
III. Name -----  
नाम -----  
Designation/Occupation -----  
पद/व्यवसाय -----  
Address -----  
पद -----

26. List of enclosures:-  
संलग्न प्रलेखों की सूची:-

- (i) Demand Draft of Rs.-----/-for open category for SC/ST & OBC of Rs.-----/- drawn in favour of the Registrar, Atal Bihari Vajpayee Vishwavidyalaya Bilaspur, (C.G.), payable at Bilaspur. कुलसचिव, अटल बिहारी वाजपेयी, विश्वविद्यालय, बिलासपुर (छ.ग.) के पक्ष में रु...../- का डिमांड ड्राफ्ट (सामान्य वर्ग के लिए), एवं अनु.जाति/अ.ज.जा./अ.पि.व के लिए रु. ....../- संलग्न करें।
- (ii) True copy of S.S.C.or equivalent certificate in support of Age. आयु सत्यापन हेतु हाई स्कूल/हायर सेकण्डरी स्कूल प्रमाण पत्र अथवा समकक्ष की सत्य प्रति।
- (iii) True copies of Degree/Diploma and other certificates of education. शैक्षणिक योग्यता (उपाधि/पत्रोपाधि) संबंधी प्रमाण-पत्रों की सत्य प्रति।
- (iv) True copy of Caste Certificate (wherever applicable). जाति प्रमाण-पत्र (यदि आरक्षित वर्ग से है तो) की सत्य प्रति।
- (v) Attested/certified/true copy of Experience Certificate (wherever applicable). अनुभव प्रमाण-पत्र (यदि हो) की सत्य प्रति।
- (vi) Any other \_\_\_\_\_  
अन्य कोई \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Attach extra sheet for details and lists, if necessary)

(आवश्यक होने पर अतिरिक्त पृष्ठों में विवरण एवं सूची सहित संलग्न करें।)

[Mandatory to enclose documentary proof with specific information.]

27. Declaration to be signed by the candidate (अभ्यर्थी द्वारा हस्ताक्षरित घोषण पत्र)

I hereby declare that the entries in this form are correct and true to the best of my knowledge and belief. If at any time, I am found to have concealed/suppressed any material/information or given any false details, my appointment shall be liable to be terminated without notice or compensation.

मैं एतद् द्वारा घोषणा करता/करती हूँ कि इस आवेदन में दी गयी सभी सूचनायें मेरी पूर्ण जानकारी एवं विश्वास में सत्य है। यदि किसी समय यह पाया गया कि मैंने कोई सूचना छिपायी है अथवा मेरे द्वारा दी गयी कोई सूचना असत्य पायी गयी तो मेरी नियुक्ति बिना किसी नोटिस अथवा मुआवजा के बर्खास्त कर दी जायेगी।

Place: \_\_\_\_\_

स्थान

Date: \_\_\_\_\_

दिनांक

Signature of applicant

अभ्यर्थी के हस्ताक्षर

Name: .....

नाम:.....



28. No Objection Certificate by the employer (if employed)

नियोक्ता द्वारा जारी अनापत्ति प्रमाण-पत्र (यदि कहीं सेवारत हो)

Forwarded with the remarks that the institution/organization has no objection to the candidature of the applicant being considered for the post applied for, as above.

इस आशय के साथ अग्रेषित कि उपर्युक्त पद हेतु आवेदन करने एवं इस पद पर चयन हेतु विचार होने पर संस्था को कोई आपत्ति नहीं है।

Place: \_\_\_\_\_

स्थान

Date: \_\_\_\_\_

दिनांक

Telephone:- \_\_\_\_\_

Head of Institution/Organization Fax:- \_\_\_\_\_

E-mail:- \_\_\_\_\_

Signature/हस्ताक्षर

Designation/Address/Seal

संस्था प्रमुख  
पद, पता एवं सील